

RECEIVED  
CENTRAL FAX CENTER

FEB 16 2005

PTO/SS/97 (09-04)

Approved for use through 07/31/2006. CMB 0651-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

**Certificate of Transmission under 37 CFR 1.8**

USPTO Fax No.: (703) 872-9306

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office

on 2/16/05  
Date  
Signature

Ann F. Griffith

Typed or printed name of person signing Certificate

Registration Number, if applicable

(302) 992-3249  
Telephone Number

Note: Each paper must have its own certificate of transmission, or this certificate must identify each submitted paper.

10/085803

AD6791USNA

Amendment,

Extension of Time

Total 7 pages.

Page 1 of 1

This collection of information is required by 37 CFR 1.8. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 1.8 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

FEB. 16. 2005 8:38AM

DUPONT LEGAL

**RECEIVED  
CENTRAL FAX CENTER**

NO. 0694 P. 2

Rev. 10/93

**FEB 16 2005**

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**IN THE APPLICATION OF:**

**CASE NO.: AD6791BEEPT**

**SERIAL NO.: 10/085,803**

**GROUP ART UNIT:**

**FILED: FEBRUARY 28, 2002**

**EXAMINER: LORI L. COLETTA**

**FOR: INTEGRAL STRUCTURES OF METAL AND PLASTIC**

---

**AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**Introductory Comments**

This is submitted in response to the Office Action dated August 17, 2004. Applicants respectfully request reconsideration and submit the following in support thereof. Please amend the application as follows:

Sir: